MR. K. P. NILAKANTA PILLAI (*Chirayinkil*): The order of the District Magistrate was to the effect that a particular pamphlet was prohibited for 14 days. After that, it was circulated again. My question was sent when that order was not in force.

DEPUTY PRESIDENT: He says that the order was renewed and the pamphlet was proscribed for a longer period.

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): The order has now been made absolute.

DEPUTY PRESIDENT: The order has now been made absolute by Government.

MR. K. P. NILAKANTA PILLAI (*Chirayinkil*): May I know whether the Government read the pamphlet, when this question was answered.

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): They made the order absolute after reading it.

MR. K. P. NILAKANTA PILLAI (*Chirayinkil*): That is, Government read the pamphlet and prohibited its publication, before answering this question. Am I to take it like that ?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): Yes.

Tamil Pandits in the Colleges at Trivandrum.

225. **MR. V. CHELLAM PILLAI** (*Tovala*): Will the Government be pleased to state the number of Tamil Pandits employed in each of the three Colleges at Trivandrum, *viz.*, H. H. The Maha Raja's College of Science, H. H. The Maha Raja's College of Arts and H. H. The Maha Raja's College for Women ?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*):

1.	H. H. the Maha Rajah's College of Science ...	1
2.	H. H. the Maha Rajah's College of Arts ...	1
3.	H. H. the Maha Raja's College for Women ...	1

MR. V. CHELLAM PILLAI (*Tovala*): തമിഴ് പണ്ഡിതന്മാർക്കു എന്നു യൂനിവേർസിറ്റിയോഗ്യതയുണ്ടായിരിക്കണമെന്നാണ് അഭിപ്രായം?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): The number of Tamil Pandits was asked for and that has been given. What he asks now is a new question and so, I claim notice.

Temporary Additional Sirkar Vakil at Alleppey.

226. **MR. R. RAMAN PILLAI** (*Kottayam*): Will the Government be pleased to state:

(*a*) whether they have recently appointed a Temporary Additional Sirkar Vakil in the Alleppey District Court;

(*b*) if so, his name, examination qualifications, previous acting service, if any, and his service as a vakil;

(*c*) whether there are other gentlemen who had on previous occasions acted as Sirkar Vakils but who are at present (29-11-1105) out of service:

(*d*) if so, their names, examination qualifications, previous service as acting Sirkar Vakils and their total service as vakils; and

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[Mr. R. Raman Pillai.]

(*e*) the population of the communities to which the new and old gentlemen belong?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): (*a*) Yes.

(*b*) Mr. N. Krishna Kammath, B. A., B. L. He has no previous acting service. He has been practising at the Bar since 7-1-1093.

(*c*) Yes.

(*d*) Name	Examination Qualifications.	Previous service as acting Sirkar Vakil.	Total services as Vakil. Years.	Months.
(1) Mr. V. J. Joseph, Kottayam	B. A. & B. L.	From 18-1-1093 to 30-3-1093	20	0
(2) Mr. S. Subrahmanya Aiyar, Nagercoil,	B. A. & B. L.	(i) From 1-2-1085 to 10-2-1085 (ii) From 2-11-1085 to 29-11-1085 (iii) From 6-1-1086 to 25-1-1086 (iv) From 1-1-1087 to 30-3-1087 (v) From 30-6-1091 to 18-7-1091 (vi) From 19-10-1092 to 17-1-1093 (vii) From 1-6-1094 to 25-8-1095 (viii) From 6-11-1095 to 3-2-1097	27	11
(3) Mr. P. J. John, Quilon.	B. A. & B. L.	8 days in Karkatakam 1095.	No information is available.	
(4) Mr. A. Krishna Aiyar, Alleppey.	B. A. & B. L.	From 14-6-1084 to 7-7-1084	19	9
(5) Mr. P. A. Krishna Pillai, Alleppey.	B. A. & B. L.	(i) From 22-11-1097 to 13-1-1098 (ii) From 18-2-1098 to 29-7-1098 (iii) From 11-8-1099 to 15-8-1099	14	12

(*e*) The member is referred to page 109 of Part I of the last *Census Report* of the State.

MR. R. RAMAN PILLAI (*Kottayam*): മി. ജോസഫ് പഞ്ഞിക്കാരൻ സർക്കാർ വക്കീലായിട്ട് ആക്ട് ചെയ്തിട്ടില്ലേ?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): Assistant to the Head Sirkar Vakil ആയിട്ടാണ് ആക്ട് ചെയ്തത്.

MR. R. RAMAN PILLAI (*Kottayam*): പാട്ട് സി. ഈ ഉത്തരത്തിൽ, വളരെ ബുദ്ധിമുട്ടി വാല്യവും പേജുനമ്പരും കണ്ടുപിടിച്ച ആളിനു ആണോ ആ സംഖ്യകൂടി എഴുതാൻ എളുപ്പം, അതല്ലാ അതു കാണാത്ത ഒരാൾ ലൈബ്രറിയിൽപോയി പുസ്തകംനോക്കി അതു കണ്ടുപിടിക്കയാണൊ എളുപ്പം?

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DEPUTY PRESIDENT: I do not follow you, Mr. Raman Pillai.

MR. R. RAMAN PILLAI (*Kottayam*): Part (b), "The member is referred to page 109 of Part I of the last *Census Report* of the State" എന്നു പറയുന്നു. ഇതെല്ലാം കണ്ടുപിടിച്ച ആളിനുതന്നെ ആ സംഖ്യകൂടി ഇതിൽ എഴുതുകയല്ലേ എളുപ്പം?.

DEPUTY PRESIDENT: That is the usual form.

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): In regard to facts mentioned in published documents it is usual to give the answer like that.

MR. R. RAMAN PILLAI (*Kottayam*): ഗവണ്മെന്റ് പബ്ലിക്കേഷൻ തിരുവിതാംകൂറിലെ എല്ലാ പൌരന്മാർക്കും കൊടുത്തിട്ടുണ്ടോ?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): They are being made available.

MR. R. RAMAN PILLAI (*Kottayam*): ഇതെല്ലാം കണ്ടുപിടിച്ചയാളിനു ഈ വിവരംകൂടി എഴുതാൻ കൂടുതൽ സൌകര്യമായിരുന്നില്ലേ?

Rebate of duty on Petrol.

227. **MR. A. S. DAMODARAN ASAN** (*Mavelikara* cum *Kartikapalli*): Will the Government be pleased to state:

(*a*) whether any action has been taken by them for getting the additional duty of two annas on petrol realised from Travancore as the result of the enhancement of duty for road developments in British India;

(*b*) whether they have considered the financial aspect of this question as pointed out by me in my Budget speech on the 5th August 1929 (*vide* page 65, Vol. XV of the Council Proceedings); and

(*c*) if the answers to parts (*a*) and (*b*) are in the affirmative, the results of such action and consideration?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): (*a*) The answer is in the affirmative.

(*b*) Yes.

(*c*) The matter is under correspondence.

Admissions to the Junior B. A. Class of the Arts College.

228. **MR. R. KESAVA PILLAI** (*Kottarakara* cum *Kunnattur*): Will the Government be pleased to state:

(*a*) the total number of applications received for admission to the Junior B. A. Class of the Arts College in 1105;

(*b*) the number of applicants for admission to Group III (Psychology, Ethics and Logic) and the number admitted;

(*c*) the number of applicants for admission to Group IV (History, Economics and Politics) and the number admitted; and

(*d*) the number of applicants for admission to Group V (Sanskrit and Malayalam) and the number admitted?

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